



SOUTH CENTRAL MEMBRANE ASSOCIATION (SCMA) APPLICATION FOR OUTSTANDING PLANT AWARD

INSTRUCTIONS: All blanks must be completed for Award eligibility. Please refer to the "Plant of the Year" Awards Criteria as you fill out this application.

To be considered in the next Award, your completed application must be submitted by June 15th. Please send to **SCMA, 14900 Avery Ranch Blvd., C200 #300, Austin, TX 78717** or email to: support@scmembrane.org.

FACILITY IDENTIFICATION

Plant Name: _____
Application Contact Person: (name and title) _____
Phone #: _____ Email: _____
Mailing Address _____
State PWS ID #: _____
TCEQ Plant ID #: _____

FACILITY AND PROCESS INFORMATION

FACILITY DESCRIPTION

Type of Membrane Treatment Plant (MBR, MF, UF, NF, RO): _____
Type of Source Water (ie: seawater, surface, ground, reuse): _____
Number of Maintenance Personnel: _____
Number of Plant Operations Personnel: _____
Total Number of Plant Personnel _____
Number of Operators in Each Certification Class:
(A) _____ (B) _____ (C) _____ (D) _____ Total Number of Operators _____

PROCESS DESCRIPTION

Plant Design (Build-out) flow, gpd (mgd): _____
Membrane Design (Build-out) flow, gpd (mgd): _____
Plant Daily Average Operating Flow, gpd (mgd): _____
Membrane Daily Average Operating Flow, gpd (mgd): _____

Describe how your plant demonstrates an exemplary safety record. Attach a separate sheet if necessary.

Describe how your plant demonstrates a neat and clean appearance with minimal impact to the neighbors. Attach pictures or a separate sheet if necessary.

Describe any processes or equipment that makes your plant unique. Attach a separate sheet if necessary.

Describe how your plant is used to educate the public on water supply, water quality, and water treatment. Attach pictures or a separate sheet if necessary.

Please note: Applications will be reviewed and narrowed down to top three. Plants will be visited if possible; otherwise, the committee will rely on the applicant's submitted documentation. Documentation may include PowerPoint and/or video/YouTube as backup materials to this application form.